PARKFAIRFAX CONDOMINIUM

Board of Directors Meeting

3360 Gunston Road

Alexandria, Virginia 22302

7:00 pm Wednesday, March 18, 2020 AGENDA

| 7:00 PM | Call to Order | | |
|---------|--|---|-------------------------|
| 7:01 PM | Approval of the Agenda | | |
| 7:10 PM | Police Report | | |
| 7:15 PM | Approval of the Minutes | | T 1 4 |
| | Draft February | 19, 2020 Board Meeting Minutes | Tab 1 |
| 7:20 PM | Resident Forur | <u>n</u> | |
| 7:35 PM | Committee Reports | | |
| | February 11, 2 | 020 Covenants Committee Meeting Minutes | Tab 2 |
| 7:40PM | Matters for Board Decision | | |
| | Additional Pet Application – 3248 Valley Drive | | Tab 3 |
| | 2020 Pool Man | agement Contract | Tab 4 |
| | FY21 Budget A | • • | Tab 5 |
| | • | Reserve Expenditures | Tab 6 |
| | Annual Meetin | | Tab 7 |
| | Property Insura | | Tab 8 |
| | | affing response to Coronavirus Situation | Tab 9 |
| | | g Process given Coronavirus Situation | Tab 10 |
| | Covenants App | olication- 3254 Martha Custis Drive Handicapp | ed Parking Tab 11 |
| 8:30 PM | Matters for Board Discussion | | |
| | Newsletter Distribution Tab 12 | | |
| | Potential Conversion of a few Underutilized Laundry Units to Storage UnitsTab 13 | | |
| | Voting Procedures | | Tab 14 |
| | Landscaping Approach to 1631 Ripon Place | | Tab 15 |
| | DMA Reserve Study Review Date | | Tab 16 |
| | | pad Bridge - Easement needs follow up | Tab 17 |
| | Retaining Waii | /Patio – 3442 Gunston Road | Tab 18 |
| 9:15 PM | Matters for Board Information | | |
| | Manager & Maintenance Reports | | Tab 19 Tab 20 |
| | • | April 22, 2020 Agenda Items | |
| | February 2020 | Financials | Tab 21 |
| 9:20 PM | Executive Session | | |
| | Collections Rep | port & Delinquency Report | Tab 22 |
| 9:30 PM | <u>Adjourn</u> | | |
| | Prepared by: | Mark Miller, Community Manager | |
| | <u>Distribution</u> : | Robin Woods, Ward V | Scott Buchanan, Ward IV |
| | | Kathy Schramek Ward III | Nicholas Soto, At-Large |
| | | Susan Cox, Ward I | James Konkel, At-Large |
| | | Maria Wildes, Ward II | Dan Courtney, At-Large |